

M3 Junction 9 Improvement

Scheme Number: TR010055

8.10 Cover Letter Deadline 3

Planning Act 2008

Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009

Volume 8

17 July 2023



Ref: TR010055

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Direct Line: 0300 123 5000 Email: M3Junction9Improvements@ nationalhighways.co.uk 17 July 2023

Dear Ms McKay and Mr Sims,

Application Ref: TR010055

Application by National Highways for an Order Granting Development Consent for the M3 Junction 9 Improvement.

Applicant's Deadline 3 Submission

This letter has been prepared by the Applicant to accompany the Applicant's submissions to the Examining Authority (ExA) for Deadline 3 of the Examination for the M3 Junction 9 Improvement Scheme. It has been prepared in accordance with the requirements set out by the Examining Authority in the Rule 8 Letter dated 25 May 2023.

A full list of the documents submitted for Deadline 3 are listed in Section 1 of this letter.

Yours sincerely,

Anne-Marie Palmer National Highways





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1 Deadline 3 Submissions

1.1 Documents submitted

1.1.1 The table below sets out documents submitted at Deadline 3.

Table 1.1: Documents submitted at Deadline 3

| Reference | Document | Revision |
|-----------|---|------------------------------|
| 1.3 | Introduction to the Application (Appendix A Document Tracker) | REP2-001 Rev 3 |
| 2.3 | Works Plans | REP2-003 Rev 2 |
| 3.1 | draft Development Consent Order | REP2-012 Rev 3 |
| 3.4 | DCO Signposting Document | REP2-016 Rev 1 |
| 3.5 | Table of Amendments to the draft Development Consent Order | REP2-017 Rev 1 |
| 4.1 | Statement of Reasons | REP2-018 Rev 3 |
| 4.3 | Book of Reference | REP2-020 Rev 3 |
| 4.4 | Schedule of Changes to the Book of Reference | REP2-022 Rev 1 |
| 6.2 | Figure 7.14 of Chapter 7 (Landscape and Visual - Figures) (Part 3 of 3) | APP-069 Rev 1 |
| 6.3 | Appendix 6.8 (Archaeology and Heritage Outline Mitigation Strategy) | APP-096 Rev 1 |
| 7.3 | first iteration Environmental Management Plan (fiEMP) | REP2-042 Rev 3 |
| 8.6 | Applicant Response to Written Summaries of Oral Submissions at Open Floor Hearing 1 (OFH1) | REP2-052 |



| Reference | Document | Revision |
|-----------|---|----------|
| | | Rev 1 |
| 8.8 | Applicant Comments on Written Representations | N/A |
| 8.9 | Applicant Comments on Local Impact Reports | N/A |
| 8.11 | Applicant Comments on Deadline 2 Submissions | N/A |

1.2 Documents not submitted

1.2.1 The Rule 8 Letter sets out the requirement to submit updated NPS Tracker. The National Policy Statement for National Networks Accordance Table (7.2, Rev 2) was submitted at Deadline 2. This document has since been reviewed and no further changes have been identified for Deadline 3. An update has therefore not been undertaken for this deadline.

1.3 Additional submission

1.3.1 On 23 June 2023, the ExA exercised its discretion to accept an Additional Submission from Itchen Valley Parish Council. The Applicant has responded to this in Applicant Response to Written Summaries of Oral Submissions at Open Floor Hearing 1 (OFH1) (8.6, Rev 1), submitted at Deadline 3.



2 Issue Specific Hearing 1 (ISH1)

2.1 Summary

2.1.1 At ISH1 a commitment was made for the Applicant to submit a number of documents to the ExA. The majority of these will follow at Deadline 4 as agreed, however the following are contained within this submission at Deadline 3.

2.2 Submissions following ISH1

Table 2.1: ISH1 Submissions

| Commitment at ISH1 | Location within Deadline 3 Submission |
|---|---|
| Additional long sections showing the existing and proposed landform to the east of the M3, including spot levels | Appendix A of Applicant Comments on Local Impact Reports (Document Reference 8.9) |
| Provision of shaded relief plan | Appendix B of Applicant Comments on Local Impact Reports (Document Reference 8.9) |
| Provision of advance planting plans | Appendix C of Applicant Comments on Local Impact Reports (Document Reference 8.9) |
| Provision of viewpoint 3 and 7, and visualisations | Figure 7.14 of Chapter 7 (Landscape and Visual - Figures) (Part 3 of 3) (6.2, Rev 1) |
| Provision of information regarding attenuation ponds and the impact on the Abbots Worthy Conservation Area | Response 6.14d of Applicant Comments on Local Impact Reports (Document Reference 8.9) |



3 Issue Specific Hearing 2 & 3

3.1 Agendas

3.1.1 The Applicant would like to request that Agendas for the Issue Specific Hearings are published with as much notice as possible prior to the hearing dates to enable appropriate planning to be undertaken with topic experts to maximise the value of contributions made.

3.2 List of Attendees at Issue Specific Hearing 2 (ISH2)

- 3.2.1 **Table 4.1** sets out the Applicant's attendees at ISH2.
- 3.2.2 Please note that this list may be subject to change, the Applicant will notify the ExA of any changes as soon as possible if required, and a final list will be prepared prior to ISH2.

| | Attendee | Organisation |
|----|---------------------|--------------------|
| 1 | Cathryn Tracey | Burges Salmon LLP |
| 2 | Douglas Haycock | Burges Salmon LLP |
| 3 | Tom Beasley | National Highways |
| 4 | Tom King | Volker Fitzpatrick |
| 5 | Stephen Pettifer | Volker Fitzpatrick |
| 6 | Philip Branchflower | Stantec |
| 7 | Duncan McLaughlin | Stantec |
| 8 | Prudence Wales | Stantec |
| 9 | Kevin Lumsden | Stantec |
| 10 | Paul Taylor | Stantec |

Table 4.1: Attendees at ISH2

3.3 List of Attendees at Issue Specific Hearing 3 (ISH3)

- 3.3.1 **Table 4.1** sets out the Applicant's attendees at ISH3.
- 3.3.2 Please note that this list may be subject to change, the Applicant will notify the ExA of any changes as soon as possible if required, and a final list will be prepared prior to ISH2.



Table 4.2: Attendees at ISH3

| | Attendee | Organisation |
|---|------------------|-------------------|
| 1 | Cathryn Tracey | Burges Salmon LLP |
| 2 | Douglas Haycock | Burges Salmon LLP |
| 3 | Tom Beasley | National Highways |
| 4 | Julian Buckle | Stantec |
| 5 | Caroline Dinnage | Stantec |